**National Institute of Securities Markets**

**Faculty Application Form**

*Recent passport size photograph*

**Applying for the position of: -**

**Area/Specialization applying for: -**

1. **Personal Details: -**

|  |  |  |
| --- | --- | --- |
| **First Name** | **Middle Name** | **Last Name** |
|  |  |  |

**2. Date of Birth:**

**3. Gender (M/F/O):**

**4. Mobile No./Landline No.**

**5. Email-id:**

**6. Nationality:**

**7. Address:**

|  |
| --- |
| 1. **Permanent Address:**   **House No./Flat No.-**  **Street-**  **City/Town-**  **Post Office-**  **District-**  **State-**  **PIN Code-** |

|  |
| --- |
| 1. **Communication Address:**   **House No./Flat No.-**  **Street-**  **City/Town-**  **Post Office-**  **District-**  **State-**  **PIN Code-** |

**Educational Qualification: -**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Examination Passed** | **Major Subjects** | **University/**  **Board** | **School/College/**  **Institution** | **Percentile / CGPA** | **Date of Passing (DD/MM/YYYY)** |
| **1** | **Graduation/ Bachelor’s Degree** | **Add 10th and 12th** |  |  |  |  |
| **2** | **Post-Graduation/ Master’s Degree** |  |  |  |  |  |
| **3** | **Other Professional Qualification (if any)** |  |  |  |  |  |

**Ph.D. Details:**

|  |  |
| --- | --- |
| **Details of Ph.D. Thesis Submitted** |  |
| **Date of Ph.D. award. ( DD/MM/YYYY)** |  |
| **University** |  |

**Additional Qualifications (if any):**

|  |
| --- |
|  |

**(Add additional rows if required)**

**Professional Certifications: -**

|  |  |  |
| --- | --- | --- |
| **Certification** | **Institution** | **Year of Passing** |
|  |  |  |

**(Add additional rows if required)**

**Teaching Work Experience till date (starting with the recent).**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Name of the Employer** | **Designation** | **Period of Service** | | | | **Subjects Taught/ Job Responsibilities** | **Pay Scale** | **Annual Gross Pay** | |
| **From**  **(in D/MM/YYYY format only)** |  | **To**  **(in DD/MM/YYYY format only)** | **Total Tenure ( to be calculate automatically by taking data from previous columns)** |  |  | |  | |
| **1.** |  |  |  |  |  |  |  |  | |  | |
| **2.** |  |  |  |  |  |  |  |  | |  | |

**(Add additional rows if required)**

|  |
| --- |
| **Industry work experience till date (starting with the recent)** |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Name of the Employer** | **Designation** | **Period of Service** | | | | **Job Responsibilities** | **Pay Scale** | **Annual Gross Pay** |
| **From**  **(in D/MM/YYYY format only)** |  | **To**  **(in DD/MM/YYYY format only)** | **Total Tenure ( to be calculate automatically by taking data from previous columns)** |
| **1.** |  |  |  |  |  |  |  |  |  |
| **2.** |  |  |  |  |  |  |  |  |  |

**(Add additional rows if required)**

**Total Post Ph.D Teaching Experience: - ( please mention nil if not applicable)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Years** |  | **Months** |  |

**Total Post Ph.D Other Experience:- ( please mention nil if not applicable)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Years** |  | **Months** |  |

**Professional References: -**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Name** | **Designation** | **Affiliation** | **E-mail id** | **Mobile No.** |
| **1** |  |  |  |  |  |
| **2** |  |  |  |  |  |

**Awards / Recognitions:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Organization** | **Type of Affiliation** | **Duration** | **Remarks** |
|  |  |  |  |

**(Add additional rows if required)**

**Courses Taught in the Past Years: -**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Course Name** | **Name of Institution** | **Level of course** | **Year of course taught** | **Batch Size** |
| **1.** |  |  |  |  |  |
| **2.** |  |  |  |  |  |

**(Add additional rows if required)**

**Statements of Teaching Interests:**

|  |
| --- |
|  |

**Non - Teaching Assignments (for Example Chair/Member of various committees like admissions, Programmes, Placements, Examination etc...)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of the Employer** | **Designation** | **Role** | **Period** | | | | |
| **From Month** | **From Year** | | **To Month** | **To Year** |
|  |  |  |  | |  |  |  |

**(Add additional rows if required)**

**Research: -**

**Statement of Research Interest: -**

|  |
| --- |
|  |

**Research Papers Published**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Title of the Paper** | **Whether Sole /First Author** | **Journal Name** | **Volume Year** | **No.** | **Category of Journal** |
| **1.** |  |  |  |  |  |
| **2.** |  |  |  |  |  |

**(Add additional rows if required)**

**Papers Presented at National Conferences**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.No.** | **Title** | **Conference** | **No. of Authors** | **Year** |
| **1.** |  |  |  |  |
| **2.** |  |  |  |  |

**(Add additional rows if required)**

**Papers Presented at International Conferences**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.No.** | **Title** | **Conference** | **No. of Authors** | **Year** |
| **1.** |  |  |  |  |
| **2.** |  |  |  |  |

**(Add additional rows if required)**

**Publication in Journal (Only referred Journals)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.**  **No.** | **Author** | **Title of the Paper** | **Name of the Journal** | **Volume** | **Pages** | **Year** | **Impact Factor** | **ABDC Ranking & criterion** | |
| **1.** |  |  |  |  |  |  |  |  | |
| **2.** |  |  |  |  |  |  |  |  | |
| **Other Journals (Please mention only numbers)** | | | | | **Nos** | | | |

**Research Projects / consulting (significant projects)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Project Title** | **Project Duration** | **Principal Investigator/ Project Leader?** | **Sponsoring/Funding Agency** | **Client(if different from sponsor)** |
|  |  |  |  |  |

**(Add additional rows if required)**

**Declaration**

**I, -------------------------, hereby declare that all the statements made in this application are true, complete and correct to the best of my knowledge and belief. I certify that no disciplinary/ vigilance/criminal proceedings are either pending or contemplated against me. I have not been awarded any major/minor penalty during my service. I understand that if at any stage, it is found that any information given in this application is false / incorrect or that I do not satisfy the eligibility criteria prescribed in the advertisement, my candidature / appointment is liable to be cancelled / terminated. I have read and understood the stipulations given in the advertisement and hereby undertake to abide by them**

|  |
| --- |
| **Place:** |
| **Date:** |
| **Signature of the Applicant:** |